



Order for the Consecration of Canada to the Immaculate Heart of the Blessed Virgin Mary

*At all weekend Masses following the Prayer after Communion,
the Celebrant stands before an image of the Blessed Virgin Mary.*

Dear brothers and sisters,

As we commemorate the 150th Anniversary of Confederation this weekend, the Bishops of Canada are consecrating our nation to the Immaculate Heart of the Blessed Virgin Mary.

In every diocese and eparchy throughout Canada the bishop or eparch is offering a prayer of consecration for their local church. Archbishop Smith is consecrating our Archdiocese to the Immaculate Heart of the Blessed Virgin Mary at Mass celebrated at St. Joseph's Cathedral-Basilica, the Cathedral Church of the Archdiocese of Edmonton.

Let us pray.

Blessed Mary, Mother of God and Mother of the Church,

when the first Christian believers came to these shores, they planted a Cross made of the fresh timber of The New World as a sign of their faith in your Son and the power of his Resurrection.

Furthermore, they placed their lives under your maternal protection and honored you as the Immaculate Conception. With full confidence we come before you today

giving thanks to God on the 150th anniversary of Canadian Confederation.

Assembled in the communion of the Father, Son, and Holy Spirit,

we commit the past, the present and the future of Canada to your maternal care, and we consecrate our country and all its people to your Immaculate Heart.

Holy Mother of God, we find ourselves at a crossroads in our history.

Help us, as Catholics, to live in peace with all people of good will and to dialogue with respect and friendship.

Loving Mother, help us to uphold religious freedom in Canada and the natural rights of parents and families; inspire us to protect the unborn, to help the poor, the marginalized, and to give support to the infirm and elderly.

Weighed down by our concerns, but hopeful for the future, we turn to you, the new Eve, Mother of all the living, for help and strength.

Intercede for our country and for all our people, especially for the Indigenous Peoples, the first stewards of this land of Canada, and for all who come here to live, take refuge, or visit.

May the Cross of your Son, planted in Canadian soil and Canadian hearts, be known as the Tree of Life; may its fruit be visible and available to all in the garden of this world. Holy Mother of God, we place our country Canada in the sanctuary of your Immaculate Heart for we know that there we will find Jesus, who lives and reigns with the Father in the unity of the Holy Spirit, one God, forever and ever.

Amen.

Why Did Jesus Fold the Napkin?

Why did Jesus fold the linen burial cloth after His resurrection?

The Gospel of John 20:7 tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the grave clothes.

The Bible takes an entire verse to tell us that the napkin was neatly folded, and was placed separate from the grave clothes.

Early Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance.

She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, 'They have taken the Lord's body out of the tomb, and I don't know where they have put him!'

Peter and the other disciple ran to the tomb to see... The other disciple outran Peter and got there first. He stooped and looked in and saw the linen cloth lying there, but he didn't go in.

Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, while the cloth that had covered Jesus' head was folded up and lying to the side.

Was that important? Absolutely! *Is it really significant? Yes!*

In order to understand the significance of the folded napkin, you have to understand a little bit about Hebrew tradition of that day. The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition. When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it.

The table was furnished perfectly, and then the servant would wait, just out of sight, until the master had finished eating, and the servant would not dare touch that table, until the master was finished.

Now if the master were done eating, he would rise from the table, wipe his fingers, his mouth, and clean his beard, and would wad up that napkin and toss it onto the table.

The servant would then know to clear the table. For in those days, the wadded napkin meant, 'I'm done'.

But if the master got up from the table, and folded his napkin, and laid it beside his plate, the servant would not dare touch the table,

because.....The folded napkin meant, 'I'm coming back!' ***He is Coming Back!***

REMINDER: Please do not use last year's envelopes! Your number may no longer belong to you and your donation will be posted to someone else. Thank You.

Quote for the day: *Being a Christian that sins does not make us a hypocrite. It makes us a sinner that knows that God forgives time after time.*



GRACE BEFORE MEALS: I ask all believers to return to this beautiful and meaningful custom of giving thanks to God before and after meals. That moment of blessing, however brief, reminds us of our dependence on God for life; it strengthens our feeling of gratitude for the gifts of creation; it acknowledges those who by their labors provide us with these goods; and it reaffirms our solidarity with those in greatest need.”

Pope Francis

From the Readings for July 2, 13th Sunday in Ordinary Time

Leader: Lord Jesus, we thank you for your Word. You teach us that our love for you must surpass all earthly loves (Mt 10:37).

All: Come to us in our weakness, Lord Jesus, and by your grace deepen and strengthen our love for you.

Together: “Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty. Through Christ our Lord. Amen”

After the meal: “We give you thanks, Almighty God, for all your gifts, who live and reign now and forever. Amen ”

**SOME LESSONS ON OUR CATHOLIC FAITH
UNDERSTANDING THE 10 COMMANDMENTS**

Con’t from last week

The first 3 Commandments are about our relationship with God. The last seven of the Ten Commandments focus on the individual’s relationship with others. The main objectives are to honor your parents, human life, human sexuality, the property of others, and the truth.

#5: THOU SHALL NOT KILL: The fifth commandment is read as “Thou shalt not kill” (Exodus 20:13),but the Hebrew word *ratsach* (murder) was used rather than *nakah* (kill), so the better translation would be “Thou shalt not murder.” And St. Jerome used the Latin word *occidere* (to murder) instead of *interficere* (to kill) when he translated the Hebrew into the *Latin Vulgate*, which was the first complete Christian Bible combining the Old and the New Testaments in one volume and translated.

There is a subtle distinction but an important one to the Church.

Continued next week for the explanation on the differences and what the Church believes about the differences.

*****Please continue to check on the parish website “boscoparish.com” for other news and last weeks bulletin if you are away on vacation.**



**13th Sunday in Ordinary time
July 1/2,2017**

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PRAYER CORNER
Fr. Romano ,
Baby Ezequiel Hernandez,
Rose Auburn, Mildred Ray,
Annie Skjoth

Parish Priest: Rev. Raja SDB
Deacon Jose Huezo
Mia Turlock Pastoral Assistant
Theresa Wile Pastoral Assistant

Last Sunday’s Collection
\$ 3,673.00
Thank you !!

MASS INTENTIONS For June 24—July 2, 2017

13th SUNDAY IN ORDINARY TIME

Saturday,	July 1	5:00 pm	CANADA DAY For + Father Henry Hall SDB
Sunday,	July 2	9:30 am	for + Ross Lepine by Florence Ball
		11:30 am	For + deceased members of the Clarke family by the Hearn family
Tuesday,	July 4	9:00 am	Marriage Validation of: Augustine Saboh & Joyceline Asongwed For + Marlene Makulowich by Terestia Makulowich
Wednesday,	July 5	9:00 am	For + Pastora /+Felix Deang by the Pigarowa family
Thursday,	July 6	9:00 am	St. Maria Goretti, Martyr For Ana Linares on her birthday
Friday,	July 7	7:00 pm	Mass, adoration, confessions + Geronima & +Domingo Tongol

14th SUNDAY IN ORDINARY TIME

Saturday,	July 8	5:00 pm	For + Josefina deang by Ver and Dolor
Sunday,	July 9	9:30 am	For + Joseph Villanueva by the Soria family
		11:30 am	For All St. John Bosco Parishioners

Our Condolences and the assurance of our prayers are extended to Estrel Mendoza and family after the death of her brother Edwin Pfleider on April 15th. May his soul and the souls of all the faithfully departed rest in peace