

MASS INTENTION FOR January 19—27, 2019

SECOND SUNDAY IN ORDINARY TIME

Saturday,	Jan. 19	5:00 pm	For + Elmer Balanga by Helen Lubrin
Sunday,	Jan. 20	9:30 am	For All St. John Bosco parishioners
		11:30 am	For + Joffre & + Clara Gervais by Fern and Carmen
Tuesday,	Jan. 22	9:00 am	For + Jacinto Pereira by Mike and Estrela
Wednesday,	Jan. 23	9:00 am	For Louise Smith by Helen Lubrin
Thursday,	Jan. 24	9:00 am	For + Consuelo Arante Pfleider by Estrella & Tony
Friday,	Jan. 25	6:00 pm	Confessions
		7:00 pm	Mass, Benediction

THIRD SUNDAY IN ORDINARY TIME

Saturday,	Jan. 26	5:00 pm	For + Wayne Metzinger by the K.C's
Sunday,	Jan. 27	9:30 am	For + Arsenio T. Balanya by Helen Lubrin
		11:30 am	For All Deceased members of the Legion of Mary by the Legion of Mary

UPCOMING EVENTS

Sunday,	January 20	7:00 pm	Prayer Service for Christian Unity
Saturday,	January 26	9:30 am	Call to Protect seminar

If you are in a parish ministry ie: reader, acolyte, Eucharistic Minister, Music etc. You are required to attend a Call to Protect Seminar. If you have not already done so in the past, please call the parish office to register.



FEAST OF ST. JOHN BOSCO SPAGHETTI DINNER.

Saturday, January 26 6:00 pm Everyone welcome

Children's choir. You are invited to join us. Rehearsal Jan 21 & 28 at 5:45 pm They will be singing at the 11:30 Mass on Feb. 3. If your child is interested please email Jason at Jason.duiker@epsb.ca or call 780-721-2925.

YOUTH GROUP: We invite all young people ages 13-18 to join. Please email Jason at Jason.duiker@epsb.ca if you are interested. They will be hosting all kinds of fun events.

Father Raja is at the schools this week to visit with the students as follows:

Tuesday, January 22 at 10 am at Anne Fitzgerald School

Friday, January 25 at 9 am at St. Elizabeth Seton School



Florescent Ceiling Bulbs for sale \$5.00 each. We have several cases. Please call the parish office if you are interested.



Our parish is pleased to have a visitation team to provide Pastoral Care to individuals who feel isolated from the community due to ageing, loneliness, or infirmity. Holy Communion is available upon request. Referrals can be made to Fr. Raja for the Sacrament of the Sick. If you or someone you know would like a visit please call the parish office at 780-478-0198.

CONFIRMATION REGISTRATION FOR Grade 6 or older

We offer two opportunities for you to register your son/daughter. Please mark on your calendars as they are important meetings.

Tuesday, February 5 at 7 pm OR

Saturday, February 9nd @ 11 am (New Date)

(Please bring a copy of child's baptism and first communion certificate)



Grace before meals inspired by this weeks readings:

Leader: Lord Jesus, we thank you for your Word. Through St. Paul you inspire us to use our gifts for the common good. (1 Cor. 12:7)

All: May we share our gifts with others, especially those of other Christian traditions.

Together: Bless us O Lord and these thy gifts which we are about to receive, from your bounty through Christ our Lord, Amen

WORSHIPPING CATHOLIC STYLE

One of the most familiar and yet mysterious aspects of Catholicism is its way of worship, chock full of ancient rites and rituals. Catholic worship is based on the principle that humankind stands between the worlds of matter and spirit. In other words, human beings belong to both the material world, which the body interacts with, especially through the five senses, and the spiritual world, which the soul interacts with by divine grace.

So the way that us Catholics worship-from kneeling to burning incense, to using physical, tangible symbols in their ceremonies; centers on the dynamic relationship between the material and spiritual worlds.

Here is some reading to show us what worshipping Catholic Style is all about.

GETTING THE BODY AND SOUL INTO THE ACT. Christians believe that a human being is made of a body and a soul, both of which are created by God and are, therefore, good. In addition, because Jesus, the Son of God, had a human body and a human soul united to his divine nature, the connection between the two is a necessary one.

Catholic worship capitalizes on the dynamic relationship between body and soul, between the material world and the spiritual world. That's why the entire human person is engaged in Catholic rites and rituals.

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RITES: The necessary words, actions, and gestures of a religious ceremony. For example, the Rite of Baptism or the Rite of Christian Marriage is the precise words spoken and the actions performed for these two sacraments.

RITUALS: The established forms for the rites; the detailed order of the words and actions to use and how to properly celebrate the rites. For example, the Roman Ritual is the book used by priests and deacons when they celebrate the rites. It tells them what materials are needed, details the sequence of events, and states in print what the required words and actions are. The Roman Ritual used to be one volume but now is printed in individual volumes for each Sacrament.

During a Catholic Mass, words are spoken heard, or read. The people sit, stand, or kneel. Tangible symbols; the water used for baptizing, for example, or the oil used for anointing, exist outside the body and are perceived by one or more of the five senses. These outward symbols remind the faithful of the internal action of invisible divine grace entering the human soul.

UNDERSTANDING SOME SYMBOLS AND GESTURES:

Kneeling and praying with beads, crosses depicting a crucified Jesus, and sprinkling holy water, are telltale Catholic practices. Here are the meaning behind them as it relates to the body and soul. The dynamic between the material and spiritual worlds.

THE SIGN OF THE CROSS:

The most common Catholic gesture is the sign of the cross. We use our right hand to touch the forehead, then the middle of the breast, then the left shoulder and finally the right shoulder. As we do this we say "In the name of the Father, and of the Son, and of the Holy Spirit Amen" This sign of the cross symbolically reaffirms for Catholics two essential Christian doctrines: The Holy Trinity; Father, Son, and Holy Spirit; and humankind's salvation through the cross of Christ.

THE GENUFLECTION:

Another telltale sign of a Catholic is *genuflection*, which is touching the right knee to the floor while bending the left knee. The sign of the cross is made simultaneously with this gesture. Catholics only genuflect in front of the Holy Eucharist. The Holy Eucharist is the real body and blood of Jesus, so we show the ultimate form of respect by genuflecting or kneeling before him. The Holy Eucharist is kept in a large metal container or vault called the *tabernacle*, or sometimes, the Eucharist is displayed behind glass in a gold container called a *monstrance*. *(more on that later)*

THE CRUCIFIX:

The *crucifix* is a typically Catholic symbol, a cross bearing an image of Jesus being crucified. Protestant Christians typically have crosses with no (*corpus*) body of Jesus attached. The graphic symbol of the crucifix became predominant in the Western Church to remind Catholics that Jesus was true man as well as true God and that his suffering and death were very real and painful. The crucifix reminds us of the high price paid for humankind's sins and inspires believers to repent of their sins and be grateful for the salvation obtained by Jesus's death on the cross.



2nd Sunday in Ordinary Time
January 19/20, 2019

ST. JOHN BOSCO PARISH

13503-40 Street Edm. 780-478-0198

Website: boscoparish.com

Parish Priest: Rev. Raja SDB

Deacon Jose Huevo

Mia Turlock

Theresa Wile

Pastoral Assistant

Pastoral Assistant

Thank you for your donations!!

Regular Sunday: \$3,645.00

Together We Serve: \$ 94.00

Children's \$72.00

PRAYER CORNER:

Roger Joyal, Krista Vachon

GOSPEL REFLECTIONS

How influential is your mother to you? Do you always listen to her whenever she speaks to you? Influence is something that Mary has over her son Jesus.

The backdrop of Jesus' first miracle is the wedding at Cana that ran out of wine. The wedding feast could have already been over in that instance but Mary was there to save the day. She went to Jesus for the reason that she knows that she exercised influence over her son. Mary also knows that she has the listening ear of Jesus.

What does Mary teach us? She teaches us that we always have to go to Jesus when we have issues in our life. We have to let Jesus take over the driver seat. We have to be patient and not be demanding toward Jesus.

This simply means that we have to let Jesus answer our prayers on His own time and terms. Not us dictating the time and terms of our prayers before our Lord. Mary is also silently teaching us about humility, patience and acceptance of the will of God for our life.

QUOTE FOR THE DAY: "Many are the plans in the mind of a man, but it is the purpose of the Lord that will stand" Proverbs 19:21